

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office. MAR 05 2007

Returned to applicant for correction.

Corrected application filed. Map filed MAR 08 1996 under 62077

The applicant Lyon County c/o Lyon County Utilities

P.O. Box 1699 of Dayton City or Town

Nevada 89403 hereby make(s) application for permission to change the State and Zip Code No.

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under Permit 46384 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.10 cfs 23.60 mga Second foot, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Quasi-Municipal and Domestic If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 SE 1/4 Section 24, T. 16 N., R. 21 E., M.D.B. & M., Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the center 1/4 corner of said Section 24 bears N. 87° 42' W., a distance of 1988.0 feet. distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within NW 1/4 SW 1/4 Section 24, T. 16 N., R. 20 E., M.D.B. & M., If point of diversion is not changed, do not answer. or at a point from which the W 1/4 corner of said Section 24 bears N. 22° 48' 26" W., a distance of 874.49 feet.

103-LY

7. Proposed place of use **Please See Exhibit "A"**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Portions of Sections 19, 20, 29, 30 and 31, T. 16 N., R. 21 E., M. D. B. & M. and**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
**Portions of Sections 24, 25 and 36, T. 16 N., R. 20 E., M. D. B. & M.**  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1<sup>st</sup>** to **December 31<sup>st</sup>** of each year.  
Month and Day Month and Day

10. Use permitted from **January 1<sup>st</sup>** to **December 31<sup>st</sup>** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **An existing drilled and cased 16-inch well, pump, motor and distribution system.**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

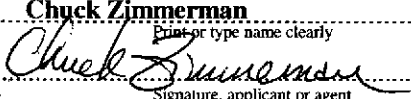
12. Estimated cost of works **\$550,000.00**

13. Estimated time required to construct works **Construction Complete – See Permit 62077**  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
**Please use maps on file at the Division of Water Resources under Application 62077 to support the proposed point of diversion and under Application 74922 to support the proposed place of use. Please use map filed under Application 46384 to support the existing point of diversion and place of use.**

**(775) 883-4118**  
Phone No.

By **Chuck Zimmerman**  
Print or type name clearly  
  
Signature, applicant or agent

**3264 Goni Road, Suite, 153**  
Street and No., or P.O. Box No.

**Carson City, Nevada 89706**  
City, State, Zip Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

## EXHIBIT "A"

**Question #7 – Proposed Place of Use****T.16 N., R.20 E., M.D.B. & M.:**

All of Section 24; E½, those portions of NW¼ and SW¼ Section 25 lying within Lyon County, the portion of the NE¼ Section 36 lying within Lyon County.

**T. 16 N., R. 21 E., M.D.B. & M.:**

All of Section 1; SE¼ SE¼ Section 2; All of Section 11; All of Section 12; All of Section 13; All of Section 14; All of Section 19; All of Section 20; All of Section 23; All of Section 24; All of Section 26; All of Section 27; All of Section 28; All of Section 29; All of Section 30; N½, the portion of the S½ Section 31 lying within Lyon County; N½ Section 32; N½ Section 33; N½ Section 34; N½ Section 35.

**T. 16 N., R. 22 E., M.D.B. & M.:**

All of Section 3; All of Section 4; All of Section 5, All of Section 6; All of Section 7; All of Section 8; All of Section 9; N½ Section 16; All of Section 17; All of Section 18; All of Section 19; All of Section 20.

**T. 17 N., R. 21 E., M.D.B. & M.:**

SE¼, those portions of the SW¼, NW¼ and NE¼ Section 36 lying within Lyon County.

**T. 17 N., R. 22 E., M.D.B. & M.:**

The portion of the S½ Section 21 lying within Lyon County; S½, the portion of the N½ Section 22 lying within Lyon County; All of Section 27; All of Section 28 lying within Lyon County; SE¼, those portions of the SW¼, NW¼, NE¼ Section 29 lying within Lyon County; the portion of the S½ Section 30 lying within Lyon County; S½, NE¼, the portion of the NW¼ Section 31 lying within Lyon County; All of Section 32; All of Section 33; All of Section 34; All of Section 35.

In addition to the above described Place of Use, it is the intent of these applications to provide water service to the entire Lyon County/Dayton Utilities service area as determined by the Lyon County Public Works Director. If in the future, some other entity is determined to have that authority, the Place of Use of this permit shall be pursuant to that authority's determination of the service area.